		PTC/SB/01 (08-03) oved for use through 07/31/2006. OMB 0651-0032 tark Office; U.S. DEPARTMENT OF COMMERCE					
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DECLARATION FOR UTILITY OR	First Named Inventor	Michael J. Tessm retal.					
DESIGN PATENT APPLICATION	COMPLETE IF KNOWN						
(37 CFR 1.63)	Application Number						
Declaration Declaration	Filing Date						
Submitted OR Submitted after Initial	Art Unit	 					
Filing (37 CFR 1.16 (e))	Examiner Name	 					
required)							
I hereby declare that:							
Each inventor's residence, mailing address, and citizenship are	e as stated below next to t	their name.					
I believe the inventor(s) named below to be the original and firs							
which a patent is sought on the invention entitled:							
Pressurized Water-Soluble Pouch							
•	e Invention)						
the specification of which							
is attached hereto							
OR							
was filed on (MM/DD/YYYY) as United States Application Number or PCT International							
		(formuliashia)					
·''	ed on (MM/DD/YYYY)	(if applicable).					
I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment specifically referred to above.							
I acknowledge the duty to disclose information which is material to patentability as defined in 37 CFR 1.56, including for continuation-in-part applications, material information which became available between the filing date of the prior application and the national or PCT international filing date of the continuation-in-part application.							
I hereby claim foreign priority benefits under 35 U.S.C. 119(a)-(d) or (f), or 365(b) of any foreign application(s) for pat nt, inventor's or plant breeder's rights certificate(s), or 365(a) of any PCT international application which designated at least one country other than the United States of America, listed below and have also identified below, by checking the box, any foreign application for patent, inventor's or plant breeder's rights certificate(s), or any PCT international application having a filing date before that of the application on which priority is claimed.							
Prior Foreign Application Foreign Filir Number(s) Country (MM/DD/Y							
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Additional foreign application numbers are listed on a supplemental priority data sheet PTO/SB/02B attached hereto.							

[Page 1 of 2]

This collection of information is required by 35 U.S.C. 115 and 37 CFR 1.63. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, cell 1-800-PTO-9199 and select ontion 2

DECLARATION — Utility r Design Patent Application

Direct all correspondence to:	Customer Number:		3	34282		OR	OR Corres		pondence address below		
Name											
Antonio R. Durando											
Address Durando Birdwell & Janke, P.L.C. 2929 E. Broadway Bivd.											
City					State)				ZIP	
Tucson					AZ					85716	
Country			Telephon	е			Fax				
US	520-881-9442				520-881-9448			-			
I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.											
NAME OF SOLE OR FIRST INVENTOR: A petition has been filed for this unsigned inventor											
Given Name							Family	Name			
	Mic	chael J	•				or Sun	name		Tessmer	
Inventor's	<u>'</u>									Date	
Signature										09/08/2003	
Residence: City	Stat	State			Cou	ntry			Citize	nship	
Yuma	AZ				US				us		
Mailing Address											
3662 W. 3rd Place											
City	Stat	e				ZIP			7	Country	
Yuma	AZ					853	64			US	
NAME OF SECOND INVENTO	R:	_				A	petition	has be	en filed t	for this unsigned inventor	
Given Name Family Name											
(first and middle [if any]) Bobert D. or Surname Christiansen					hristiansen						
Inventor's		\rightarrow								Date	
Signature		2	<u>'</u> _							09/08/2003	
Residence: City	State			Cou	Country			Citizenship			
Yuma	AZ				US				US	US	
Mailing Address											
12505 E. Del Norte											
City	Stat	te				ZIP			Count	try	
Yuma	AZ				85367 US						
Additional inventors or a legal representative are being named on thesupplemental sheet(s) PTO/SB/02A or 02LR attached hereto.				attached hereto.							

PTO/SB/81 (05-03)

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Application Number Filing Date First Named Inventor Michael J. Tessmer **POWER OF ATTORNEY OR** Title Pressurized Water-Soluble Pouch **AUTHORIZATION OF AGENT Art Unit Examiner Name Attorney Docket Number** 5035,143 I hereby appoint: 34282 Practitioners at Customer Number PATENT TRADEMARK OFFICE OR Practitioner(s) named below: Registration Number Name 28,409 Antonio R. Durando 45,801 Gavin J. Milczarek-Desai as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith. Please change the correspondence address for the above-identified application to: The above-mentioned Customer Number. OR Place Customer Number Bar Code Practitioners at Customer Number. Lebel here OR Firm or Durando Birdwell & Janke, P.L.C. Individual Name Address 2929 E. Broadway Blvd. Address Zip State AZ 85716 City Tucson Country US Fax 520-881-9448 Telephone 520-881-9442 lam the: Applicant/Inventor. Assignee of record of the entire interest. See 37 CFR 3.71. Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96). SIGNATURE of Applicant or Assignee of Record Member, Gowan Milling Company, L.L.C. Name Harvick, Signature 928-344-1014 Telephone Date NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below.

This collection of information is required by 37 CFR 1.31 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 3 minuries to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Tradement Office, U.S. Department of Commerce, P.D. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED F-ORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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STATEMENT UNDER 37 CFR 3.73(b)					
Applicant/Patent Owner: Michael J. Tessmer and Robert D. Christiansen					
Application No./Patent No.:Filed/Issue Date:					
Entitled: Pressurized Water-Soluble Pouch					
Gowan Milling Company, LLC a	imited liability company of Arizona				
(Name of Assignee) (T)	ype of Assignee, e.g., corporation, partnership, university, government agency, etc.)				
states that it is: 1. \square the assignee of the entire right, title, and interest; or					
2. an assignee of less than the entire right, title and interest. The extent (by percentage) of its ownership interest is ——————————————————————————————————					
A. [x] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.					
OR					
B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:					
1. From: ————————————————————————————————————	- To:				
The document was recorded in the United States Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.					
2. From:	То:				
From:					
Reel, Frame	, Or lot writer a copy trefeor is attached.				
3. From:					
Reel, Frame, or for which a copy thereof is attached.					
[] Additional documents in the chain of title are listed on a supplemental sheet.					
[] Copies of assignments or other documents in the chain of title are attached. [NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]					
The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.					
09/08/2003	W. Lynn Harvick				
Date	Typed or printed name				
928-344-1014	MIAMA				
Telephone number	Signature				
	Member				
	Title				

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 min utes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED IFORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.